

276 stone bowl and wooden stem. It was held up so the tobacco would not fall out.

• [249] Tobacco (pa'ukuc) was never planted, but grew like a weed. In the fall the Washo gathered it into sacks, and, discarding stems, dried the leaves, which they ground up but did not mix with anything else. Women formerly did not smoke; now, some smoke in imitation of white women.

[177]

825 A ba'kumta'liye, bat (?), has different kinds of hide on—that of a bear, mountain lion, mink, game animal. If a Washo caught a bat, he killed it, dried

777 the hide, and divided it among his friends and relatives. This gave luck in hunting and games of chance. If a p'ala'a'ei, the owner would not show the

[614] bat's hide to the other patrilineal group lest they acquire luck when playing against him (Bill).

Washo NT20
Achomawi NSF

ANTHROPOLOGICAL RECORDS

N
524
NW
436

	To	K1	K2	K3	To	To	To	At	At	To	K1	K2
1887. Pappas	+	+	+	+	+	+	+	+	+	+	+	+
1888. MONEY (summit)	+	+	+	+	+	+	+	+	+	+	+	+
1889. Beads: shell disk	+	+	+	+	+	+	+	+	+	+	+	+
1890. Glass	+	+	+	+	+	+	+	+	+	+	+	+
1891. Measuring: around hand	+	+	+	+	+	+	+	+	+	+	+	+
1891a. With middle finger	+	+	+	+	+	+	+	+	+	+	+	+
1892. With thumb	+	+	+	+	+	+	+	+	+	+	+	+
1893. With hand to elbow	+	+	+	+	+	+	+	+	+	+	+	+
TOBACCO AND SMOKING												
Pipe												
1896. Tubular bowl	+	+	+	+	+	+	+	+	+	+	+	+
1896. Of stone	+	+	+	+	+	+	+	+	+	+	+	+
1900. Convex sides	+	+	+	+	+	+	+	+	+	+	+	+
1901. With stem	+	+	+	+	+	+	+	+	+	+	+	+
1901a. Round bowl	+	+	+	+	+	+	+	+	+	+	+	+
1902. L-shaped bowl	+	+	+	+	+	+	+	+	+	+	+	+
1903. Of stone	+	+	+	+	+	+	+	+	+	+	+	+
1904. With stem	+	+	+	+	+	+	+	+	+	+	+	+
1905. Monitor, of stone	+	+	+	+	+	+	+	+	+	+	+	+
1906. Stem of: wood	+	+	+	+	+	+	+	+	+	+	+	+
1906a. Bone	+	+	+	+	+	+	+	+	+	+	+	+
1907. Case	+	+	+	+	+	+	+	+	+	+	+	+
1908. Elderberry	+	+	+	+	+	+	+	+	+	+	+	+
1909. Rosewood	+	+	+	+	+	+	+	+	+	+	+	+
1910. Pipe smoked by: men	+	+	+	+	+	+	+	+	+	+	+	+
1911. Primarily old men	+	+	+	+	+	+	+	+	+	+	+	+
1912. Women	+	+	+	+	+	+	+	+	+	+	+	+
1912a. "Doctor"	+	+	+	+	+	+	+	+	+	+	+	+
1913. Pipe passed	+	+	+	+	+	+	+	+	+	+	+	+
Cigarette												
1914. Case filled with tobacco	+	+	+	+	+	+	+	+	+	+	+	+
1915. Elderberry filled with tobacco	+	+	+	+	+	+	+	+	+	+	+	+
1916. Chewing												
Miscellaneous												
1921. Smoking any time	+	+	+	+	+	+	+	+	+	+	+	+
1922. Bedtime	+	+	+	+	+	+	+	+	+	+	+	+
1923. Occasional only	+	+	+	+	+	+	+	+	+	+	+	+
1924. At gatherings	+	+	+	+	+	+	+	+	+	+	+	+
1925. By shamans	+	+	+	+	+	+	+	+	+	+	+	+
1926. As offering	+	+	+	+	+	+	+	+	+	+	+	+
1927. To spirit	+	+	+	+	+	+	+	+	+	+	+	+
1928a. Sun lights pipe	+	+	+	+	+	+	+	+	+	+	+	+
Tobacco (pul'pomo)												
1929. Tobacco gathered wild	+	+	+	+	+	+	+	+	+	+	+	+
1929a. Flats burned to make grove	+	+	+	+	+	+	+	+	+	+	+	+
1930. Leaves dried and thrashed	+	+	+	+	+	+	+	+	+	+	+	+
1931. Tobacco ground with rabbit fat	+	+	+	+	+	+	+	+	+	+	+	+
1931a. Tobacco mixed with another plant	+	+	+	+	+	+	+	+	+	+	+	+

N
NW
[754]
N
[782]
N
249
276

[P. 402]

Washo NT20 ●
Achomawi NSS

CULTURE ELEM. DISTRIB.: XIV—STEWART: NORTHERN PAIUTE

	Ts	K1	K2	K3	Ts	Ts	Pa	Wa	At	Sn	Ty	Wa	K1	At
1933. Leaf of kinikini (mansanita?)	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1935. Root of tosap for colds	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1937. Other bark	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1940. Tobacco ground on netate	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1942. Tobacco kept in: buckskin pouch	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1943. Fur pouch	+	+	+	+	+	+	+	+	+	+	+	+	+	+
MUSICAL INSTRUMENTS														
<u>Battles</u>														
*1944. Cocoon rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1945. Attached to stick	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1947. Used by shaman	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1960. Split-stick rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1961. 1 split	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1962. Used in exhibition dance	+	+	+	+	+	+	+	+	+	+	+	+	+	+
*1963. Sheep-horn rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1965. Rawhide rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1966. Used by shaman	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1966a. Used by dancers	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1967. Rabbit's-ear rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1968. Used by shaman	+	+	+	+	+	+	+	+	+	+	+	+	+	+
*1960. Deer's-ear rattle (witowiga)	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1960a. Skin from ear used for rawhide rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1963. Wood-rat-fur rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
*1965. Wolf rattle	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1966. Antelope hoofs	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1967. Mt. sheep hoofs	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1968. Deer hoofs	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1968. No. of hoofs indeterminate (25-50)	+	+	+	+	+	+	+	+	+	+	+	+	+	+
*1970. Hoofs in bunch	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1971. Hoofs in line	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1972. Used by shaman	+	+	+	+	+	+	+	+	+	+	+	+	+	+
*1978. Notched stick (wuhmangi)	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1974. Plain, notched	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1976. Rubbed with stick	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1978. Used by antelope shaman	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1979. Used in "bear dance"	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1981. Buzzers (tōsi'āhinyu)	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1981a. Hoofs twirled on string	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1982. Deer patella	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1982a. Wood disk	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1983. Buckskin disk	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1983a. Rock	+	+	+	+	+	+	+	+	+	+	+	+	+	+
<u>Bull-roarer</u>														
(See Games)														
*1985. Drum	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1986. 2-headed drum	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1987. Body of willow rings	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1988. 1-headed drum, or tambourine	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1989. Body of wood	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1990. Diameter (in.): about 18	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1990a. 24	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1991. Depth (in.): 1-4	+	+	+	+	+	+	+	+	+	+	+	+	+	+
1992. 6-12	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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